**2024 Nebraska Lions Districts 38 N-O Mid-Winter Convention Registration**

**St. Mark’s United Methodist Church, 84th & Pioneer, Lincoln NE**

**March 15-16, 2024**

**Theme: Service to Others**

**Comfort Suites East Lincoln, 331 N Cotner, Lincoln Phone 402-817-2456**

**Rooms** have been reserved under Lions Mid-Winter Convention and will be held until February 14, 2024, at the rate of $99.99 +taxes, for either King or 2 Queens. All rooms are suites.

Please make reservations directly with the hotel and tell them you are with Lions.

Please Fill Out Completely

**Lion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District \_\_\_\_ First Timer: Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_**

**Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Office Held \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Lion / Companion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First Timer: Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**Current Office Held \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guest Children \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If you have **SPECIAL DIETARY NEEDS** enclose a separate sheet with your name and requirements

**Please make checks Payable to: Lions District 38N**

**Mail to: Donna Darell, Treasurer, 14517 R Street, Omaha NE 68137**

**Phone 402-210-5857 Email: liondonnad@centurylink.net**

**Registration Fee $15 per person** \_\_\_\_\_\_\_\_\_ Number of registrations x $15.00 =\_\_\_\_\_\_\_\_\_\_\_

5 PM Friday Night Dinner: HF Crave, 48th & Holdrege (self-pay) Need to reserve \_\_\_\_\_\_\_\_\_

7 PM Friday Night: Wesleyan Theatre, “The Good Doctor” $15.00 \_\_\_\_\_\_\_\_\_\_ =\_\_\_\_\_\_\_\_\_\_

Number for Saturday Lunch $20.00 \_\_\_\_\_\_\_\_ =\_\_\_\_\_\_\_\_\_\_\_\_

Total Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration due by March 1, 2024 - NO REFUNDS AFTER THAT DATE**